

PATENT
Atty Docket No.: 100111713-1

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In Re the Application of:

FEB 16 2007

Inventor(s): Mehrban Jurn et al.

Confirmation No.: 6372

Serial No.: 10/074,734

Examiner: Nigar Chowdhary

Filed: February 13, 2002

Group Art Unit: 2621

Title: DIGITAL PHOTOGRAPH PRESENTATION USING DVD PLAYERS

MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TO THE USPTO

I hereby certify that this correspondence is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on February 16, 2007. This correspondence contains the following document(s):

2 sheets of RCE Transmittal (2 copies).

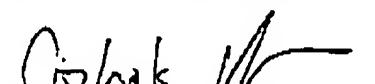
1 sheet of Transmittal Letter for Response/Amendment.

15 sheets of Amendment Under 37 C.F.R. § 1.111.

Respectfully submitted,

MANNAVA & KANG, P.C.

February 16, 2007


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PATENT APPLICATION

ATTORNEY DOCKET NO. 100111713-1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

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Mail Stop Amendment
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TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment () Petition to extend time to respond
 () New fee as calculated below () Supplemental Declaration
 (X) No additional fee
 () Other: _____ (fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	21	MINUS	25	= 0	X \$50	\$ 0
INDEP. CLAIMS.	5	MINUS	5	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$480.00	3RD MONTH \$1020.00	4TH MONTH \$1500.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Mehrban Jam et al.

By



Ashok K. Mannava

Attorney/Agent for Applicant(s)
Reg. No. 45,301

Date: Feb. 16, 2007

Rev 12/04 (TMIndForm)

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- Attach as First Page to Transmitted Papers.